

**STATE OF MINNESOTA
BEFORE THE
JOINT BOARD OF COMMISSIONERS
SITTING AS THE DRAINAGE AUTHORITY FOR JUDICIAL DITCH #9 OF MARTIN
AND WATONWAN COUNTIES**

In the Matter of:

**the Petitions for Removal of Property
from Judicial Ditch #9M&W**

PUBLIC HEARING NOTICE

PLEASE TAKE NOTICE, the Joint Board of County Commissioners, sitting as the drainage authority for Judicial Ditch #9 of Martin and Watonwan Counties, pursuant to Minn. Stat. § 103E.805, subd. 3, shall hold a public hearing on the petitions to remove benefitted acres from Judicial Ditch #9M&W. The following properties have been petitioned for removal from the benefitted area of Judicial Ditch #9M&W:

| <u>Name</u> | <u>Description</u> | <u>Sec</u> | <u>Twp</u> | <u>Rg</u> | <u>Benefited Acres</u> |
|-----------------------|--------------------|------------|------------|-----------|------------------------|
| Downs Family Farms LP | NW1/4 SW1/4 | 36 | 105N | 33W | 16 |
| | NE1/4 SW1/4 | 36 | 105N | 33W | 38 |
| | SE1/4 SW1/4 | 36 | 105N | 33W | 22 |
| | SE1/4 SW1/4 | 36 | 105N | 33W | 7 |

| <u>Name</u> | <u>Description</u> | <u>Sec</u> | <u>Twp</u> | <u>Rg</u> | <u>Benefited Acres</u> |
|-----------------|--------------------|------------|------------|-----------|------------------------|
| Michael Johnson | SW1/4 NW1/4 | 36 | 105N | 33W | 23 |
| | SE1/4 NW1/4 | 36 | 105N | 33W | 38 |

| <u>Name</u> | <u>Description</u> | <u>Sec</u> | <u>Twp</u> | <u>Rg</u> | <u>Benefited Acres</u> |
|--------------------------|--------------------|------------|------------|-----------|------------------------|
| Jerry S & Lola M Berdell | NW1/4 NW1/4 | 36 | 105N | 33W | 13 |
| | Pt NE1/4 NW1/4 | 36 | 105N | 33W | 27 |

| <u>Name</u> | <u>Description</u> | <u>Sec</u> | <u>Twp</u> | <u>Rg</u> | <u>Benefited Acres</u> |
|----------------------|--------------------|------------|------------|-----------|------------------------|
| Mark & Jill Saunders | Pt NE1/4 NE1/4 | 36 | 105N | 33W | 9 |

| <u>Name</u> | <u>Description</u> | <u>Sec</u> | <u>Twp</u> | <u>Rg</u> | <u>Benefited Acres</u> |
|--------------|--------------------|------------|------------|-----------|------------------------|
| Codi Johnson | Pt SE1/4 SE1/4 | 25 | 105N | 33W | 10 |

The hearing shall be held at **3:00 p.m. on January 23rd, 2020**, in the Board of Commissioners Room at the Martin County Courthouse, 201 Lake Ave, Fairmont, MN 56031. All interested parties may appear and be heard.


 Kelly Pauling
 Watonwan County Auditor/Treasurer



Dated: December 30th, 2019